

**SURVEYOR'S STATEMENT**

I CERTIFY THAT I SUPERVISED THE SURVEY OF THE PROJECT LANDS; THAT THE PROJECT BOUNDARY DELINEATION FOR THE MIDDLE FORK AMERICAN RIVER PROJECT AS SHOWN ON THIS EXHIBIT "G" IS DEVELOPED WITHIN REASONABLE ACCURACIES AS REQUIRED IN 18CFR4.39 & 18CFR4.41 TO THE GEOGRAPHIC LOCATION. THIS EXHIBIT IS BASED UPON MAPS OF THE EXHIBIT "K", SHEET 22 OF THE MIDDLE FORK AMERICAN RIVER PROJECT NO.2079 AND BOOK 2 SURVEYS PAGE 78 OFFICIAL RECORDS OF PLACER COUNTY AND CORRECTLY SHOWN HEREON. SEE CONTROL SCHEME FOR DETAILS OF THE BOUNDARY DELINEATION AND DATA ACQUISITION.

ANDREGG GEOMATICS



DENNIS G. MEYER, LS 4751 DATE  
 LICENSE EXPIRES: 9/30/11

**NOTES**

SHADED TOPOGRAPHY SHOWN HEREON PER EXHIBIT 'K', SHEET 22; MIDDLE FORK AMERICAN RIVER PROJECT; RALSTON AFTERBAY PROJECT AREA REVISED OCT. 20, 1977

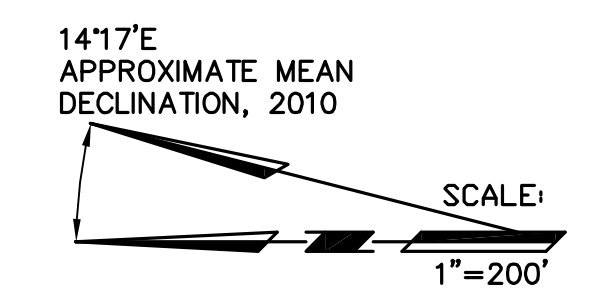
ALL FACILITIES AND FEATURES SHOWN HERE ON ARE PER DATA COLLECTED BY OTHERS

**REFERENCE POINT COORDINATES**

NAD83 CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE II (CCS83, ZONE 2); U.S. SURVEY FEET

**LEGEND**

- PROJECT BOUNDARY
- RESERVOIR STORAGE STAGE
- TUNNEL (WITH SHAFT)
- SECTION LINE, ESTABLISHED
- SECTION LINE, PROTRACTED
- SUBDIVISION LINE, GOVERNMENT LAND SURVEY
- ◆ SECTION CORNER, FOUND
- ◇ SECTION CORNER, RECORD
- 1/4 CORNER, FOUND
- ▣ 1/4 CORNER, RECORD
- COUNTY LINE
- U.S. FOREST BOUNDARY
- (OA) OVERALL DIMENSION
- RP REFERENCE POINT
- V PUBLIC LAND
- ROAD
- BRIDGE
- RIVER OR PERENNIAL STREAM
- INTERMITTENT STREAM
- SPRING
- W/L 6.5' POND OR LAKE, WATER LEVEL JULY 1961
- TREES OR BRUSH
- STREAM FLOW GAGING STATION
- WATER SURFACE GAGING STATION
- CAMPGROUND
- BUILDING
- GOVERNMENT BENCH MARK
- BENCH MARK RELOCATION
- PHOTOGRAMMETRIC PRINCIPAL POINT
- TRIANGULATION STATION
- FIELD ESTABLISHED ELEVATION
- PHOTOGRAMMETRIC ELEVATION
- M.R.O. MINERAL RIGHTS ONLY
- (1) RECORD PER 2 ROS 78



**EXHIBIT 'G' PROJECT 2079**  
**MIDDLE FORK AMERICAN RIVER PROJECT**  
**RALSTON AFTERBAY PROJECT AREA**  
 A PORTION OF SECTIONS 2 & 3, T.13N., R.11E., M.D.M.  
 PLACER COUNTY, CALIFORNIA  
 SCALE: 1"=200' SEPTEMBER 24, 2010  
**ANDREGG GEOMATICS**  
 50 100 200 400 600 SHEET 28 OF 33